

ENROLLMENT APPLICATION

1. Election Type	Initial Enrollment (New Hire): □		Open Enrollment: 🛛		Retiree: Retirement Date:			Surviving Spouse: 🛛		Special Enrollment : □ * Please list the Qualifying Event and provide supporting documentation:				
2. SSN:		3. Last Name:				4. First Nam		ne:				5. M.I.:		
6. Physical	Addres	s:												
Street					City			State		Zip Cod		intv		
Street City State Zip Code County 7. Mailing Address: (If different from above) City State Zip Code County														
Street City State Zip Code County														
8. Date of Birth: 9. Sex: 10. Marital Status: 11. Primary PH #: 12. Work PH #:											13. Oth	er #:		
		Female	□ Married	□ Singl										
14. Name of		☐ Male	□ Widowed	Divo		Separated		III-Time Hire Date	. 4-	7				
													Hours per week	
18. LIST ELIGIBLE FAMILY MEMBERS TO BE COVERED (PLEASE PRINT) Applicant's Primary Care Current														
A certified copy of the court order must be attached for dependents in court-ordered custody or guardianship of the certificate Physician Selection: Patient? holder. If more space is required, attach a separate page with additional information. Please provide (on the reverse side of Yes														
this form) an alternate address for any dependent not living with you.														
19. Relationship	20. Sex	21. Las	t Name, First Na	ame MI		22. SSN		23. Date of Birth		24. sabled	25. Dependent Primary Care Physician		26. Current Patient?	
To You											Selection	(s):		
Spouse	Male Female									Yes No			□ Yes □ No	
Dependent 1										-			-	
 Child Stepchild Other 	Male Female								□ Yes □ No				□ Yes □ No	
Dependent 2 Child	Male									Yes			□ Yes	
 Stepchild Other 	Female									No			🗆 No	
Dependent 3	Male												□ Yes	
Stepchild	□ Female] Yes] No			□ les □ No	
Other Other Other Other Other Other Other Other														
27. Race/Ethnicity – Optional (This information is designed for the purpose of data collection and will not be used for determining eligibility, rating or claim payment.)														
Employee: 🛛 African American 🗆 American Indian/Native American 🗆 Asian 🗆 Caucasian 🗆 Hispanic 🗆 Other														
Spouse:														
Dependent 1: African American American Indian/Native American Asian Caucasian Hispanic Other Dependent 2: African American American Indian/Native American Asian Caucasian Hispanic Other														
Dependent 3: 🗆 African American 🗆 American Indian/Native American 🗆 Asian 🗀 Caucasian 🗆 Hispanic 🗆 Other														
28. Are you or any member of your family (listed on this application) covered by any other health plan or health insurance that will be in effect														
concurrently with the coverage you are applying for? \Box Yes \Box No If yes, complete the appropriate section(s) below. If more space is needed, attach a separate sheet with additional information.														
ii yes, complet			TH PLAN INSU		ace 13		MEDICARE							
Insured Member's Name: Date of Birth:							Ben	eficiary Name:		-	Beneficiary I	Name:		
		-						,			j.			
Employment	Status:	Name of	Employer:				Entitlement Reason:			Entitlement Reason:				
□ Active							□ Age 65 or Older			□ Age 65 or Older				
			·				End Stage Renal Dis			sease	-			
Type of coverage: Single Family Policy #: Effective Date:							Other Disability Medicare HIC#/MBI:				Other Disability Medicare HIC#/MBI:			
Name of Insurance Company: Phone: Part A Effective Date: Part A Effective Date:														
			ll" family member lependents not c			Part B Effective Date:			Part B Effect	Part B Effective Date:				
29. ACCEPTA	NCE OF	COVERAG	E/MEMBERSHI	2:							·			
I have read an	d underst	tand the Acc	ceptance of Any	Coverage	e/Meml	bership on the	rever	se side of this fo	orm.					
Signature of A	Applicant	t/Employee	:						I	Date:				
Authorized Group Administrator's Signature: Date:							Group ID:			Employee's Proposed Coverage Effective Date:				
Authorized Group Administrator's Printed Name: Group Administrator's Co						nistrator's Cont	tact Phone #: Gro			oup Administrator Email Address:				
Please return this completed form by: Mail: Capital Health Plan Attn: Eprollment PO Box 15349 Tallahassee EL 32317 Fax: 850-523-7369 OR Email: Eprollment@cbp.org														

ACCEPTANCE OF ANY COVERAGE/MEMBERSHIP – READ BEFORE SIGNING ON THE FRONT OF THIS FORM

I hereby apply for the coverage/membership selected on the front side of this form. My employer has selected the coverage/membership through Capital Health Plan, Inc., d/b/a/ Capital Health Plan (CHP). I authorize my employer to deduct from my earnings my premium contribution, if any. I understand all of the following:

1. If my coverage/membership is to be issued and continued, I must meet all of the requirements of the group contract. 2. If my dependents' coverage/membership, if any, is to be issued and continued, my dependents must meet all of the requirements of the group contract.

3. If I must pay part or all of the premium, coverage/membership shall not become effective until CHP accepts this application and assigns an effective date.

I agree that any controversy or dispute between CHP and myself or my dependents shall be subject to the complaint and grievance procedures, including binding arbitration, set forth in the CHP Member Handbook.

I understand that my employer is not an agent of CHP. I also understand that my employer is responsible for notifying employees of all: 1) effective dates; 2) termination dates; 3) conversion, COBRA, or ERISA rights and responsibilities; and, 4) other matters pertaining to coverage/membership under the group contract.

I authorize persons or entities that have any medical or other records or knowledge of me or my eligible dependents to release that information to CHP. These persons or entities include any: 1) licensed physician; 2) medical practitioner; 3) hospital; 4) clinic or other medical or medically related provider; 5) insurer; 6) employer; or, 7) other organization, institution, or person. This information also may be released to any affiliated or reinsurance carrier. I also authorize CHP, at its sole discretion and consistent with law, to use and disclose financial and health information obtained about me and/or my eligible family members for treatment, payment, and/or health care operations purposes, including coordination of benefits, if needed. This routine consent covers future, known, or routine needs for personal health information. These routine needs include treatment, coordination of care, quality measurement, including surveys of members, accreditation, and billing. These releases specifically include, but are not limited to, authorization to release: 1) any and all medical records; and, 2) information about, associated with, or with reference to certain conditions. This information consists of specific medical information about certain conditions. These conditions include: 1) exposure to HIV infection; 2) ARC; 3) alcohol or drug dependency; and, 4) mental and nervous disorders. I understand that CHP shares no member-identifiable information with employers unless the member provides specific consent.

When an overpayment is made, I authorize CHP to recover the excess from any person or entity that received it.

I acknowledge that, if I apply for CHP coverage/membership at a later date, coverage/membership may not be available until the next open enrollment. Also, I may be required to furnish evidence of insurability.

I acknowledge that CHP coverage/membership is contingent on the complete, accurate disclosure of the information requested on this form. I represent that the statements on this application are true and complete. I understand and agree that any misstatements or omissions may result in denial of benefits and/or termination of coverage/membership. I agree to be bound by the terms and conditions of the group contract. I understand that this application is part of the group contract.

DEPENDENT'S ALTERNATE ADDRESS INFORMATION:

NAME	ALTERNATE ADDRESS

FRAUD WARNING

Any person who knowingly and with intent to injure, defraud, or deceive any insurer files a statement of claim or an application containing any false, incomplete, or misleading information is guilty of a felony of the third degree.